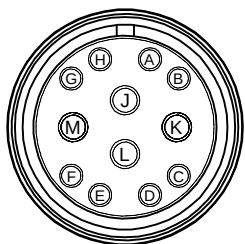


MALE END VIEW

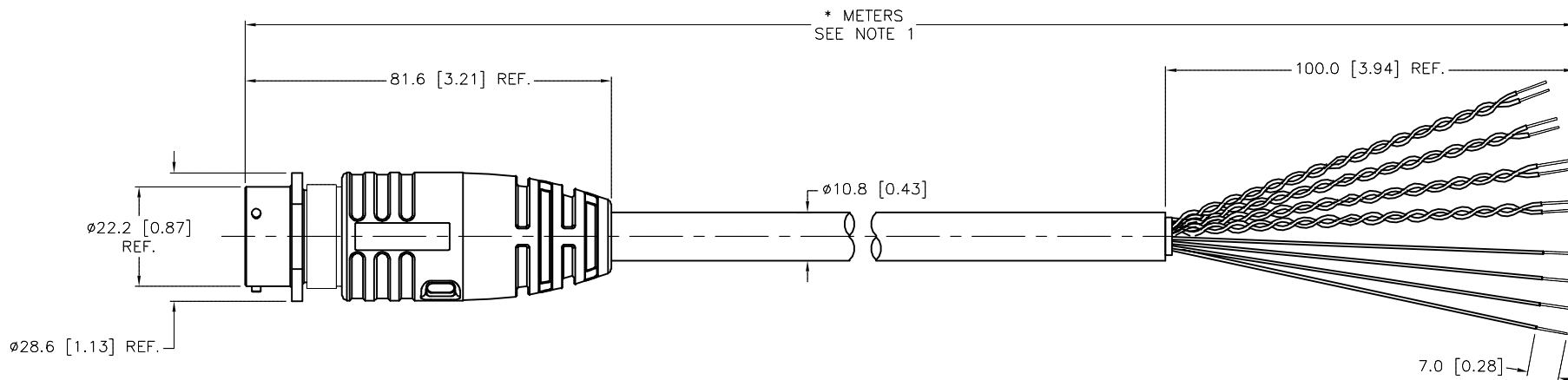


A = WHITE/ORANGE
B = ORANGE
C = WHITE/GREEN
D = GREEN
E = WHITE/BROWN
F = BROWN
G = WHITE/BLUE
H = BLUE
J = BLACK (16 AWG)
K = BLUE (16 AWG)
L = RED (16 AWG)
M = GREEN (16 AWG)

CONNECTOR
TYPE/STYLE - MS 3111M
SHELL SIZE - 14
INSERT ARRANGEMENT - 12P

SPECIFICATIONS

CONTACT CARRIER MATERIAL	NEOPRENE
MOLDED HEAD MATERIAL/COLOR	PVC/BLACK
CONTACT MATERIAL/PLATING	COPPER ALLOY/GOLD
COUPLING NUT MATERIAL/PLATING	ALUMINUM ALLOY/OLIVE DRAB CHROMATE
MOLD SLEEVE	ALUMINUM/BLACK ANODIZED
RATED CURRENT [A]	5.0 A (J,K,L,M)/2.0 A (ALL OTHERS)
RATED VOLTAGE [V]	300 V
OUTER JACKET MATERIAL/COLOR	TPU/BLACK
CONDUCTOR INSULATION MATERIAL	PVC (16 AWG)/POLYPROPYLENE (24 AWG)
NUMBER OF CONDUCTORS	8x24 AWG, 4x16 AWG
DRAIN/SHIELD	4x UNSHIELDED, TWISTED PAIRS (24 AWG), 4x16 AWG
TEMPERATURE RATING	-40°C to +80°C (-40°F to +176°F)
PROTECTION CLASS	MEETS NEMA 1,3,4,6P AND IEC IP67, IP68
CONNECTOR TYPE	MIL-DTL-26482

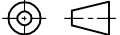


CABLE LENGTH	TOLERANCE *
ALL LENGTHS	+ 4% (OR 50mm) OF LENGTH - 0% (OR 0mm) OF LENGTH WHICHEVER IS GREATER
STRIP LENGTH	TOLERANCE *
0-7mm	±0.5mm
8-29mm	±1.0mm
30-49mm	±2.0mm
50-69mm	±3.0mm
70-100mm	±4.0mm
OVER 100mm	±5.0mm
* UNLESS OTHERWISE SPECIFIED	

NOTES:

1. "*" INDICATES CABLE LENGTH IN METERS. CONTACT TURCK TO ORDER SPECIFIC LENGTH.

SOURCE DRAWING - FOR REFERENCE ONLY

RELATED DOCUMENTS 1. 2. 3. 4.	3RD ANGLE PROJECTION			THIS DRAWING IS CONFIDENTIAL AND THE PROPERTY OF TURCK INC. USE OF THIS DOCUMENT WITHOUT WRITTEN PERMISSION IS PROHIBITED.			3000 CAMPUS DRIVE MINNEAPOLIS, MN 55441 1-800-544-7769 (763) 553-7300 (763) 553-0708 fax www.turck.us						
	MATERIAL	ALL DIMENSIONS DISPLAYED ON THIS DRAWING ARE FOR REFERENCE ONLY	DRFT						TV	DATE	01/15/16	DESCRIPTION MS 3111M-14-12P-2096-*	
	SEE SPECIFICATIONS		APVD						M.V.	SCALE	1=1.5		
FINISH	CONTACT TURCK FOR MORE INFORMATION		UNIT OF MEASUREMENT MILLIMETER [INCH]			IDENTIFICATION NO.		REV A					
SEE SPECIFICATIONS		DO NOT SCALE THIS DRAWING			FILE: 777037032				SHEET 1 OF 1				

A	DRAWING RELEASE	TV	02/24/16	
REV	DESCRIPTION	BY	DATE	ECO NO.